# HOLY BIBLE 29 FMANHE

"Thy Wons a Lamp into my Feet and a Light unto my Path."

VOL. XVII.

STANBERRY, MISSOURI, TUESDAY, MAY 24, 1892.

NO. 1.

#### The babbath Alocate,

TUED WEEKLY BY General Coference of the Cheh of God,

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WE were torn to serve, and wen e serve others, we save God. The ishon that woman's che cas she bends or he hot stove, is as say ed in God's sight athenush on the cheek of, ne who, on a hot y, praches Ve may serve God wih plate the gospel. and cutlery and broom, as certalyas re can serve him will plm-books an astiury.

single truth a single point of keness. helps him to put his own eyes out." The parable the prodigal son exhibits a single great piritual truth, the radiness, the eagernes of God to welcome the return. ing and repeant sinner. It does not in culcate the anner of dealing with profligates in genal .- National Baptis.

There are hristians to whom Gd is practically dead. At least, in their thought he is asleep, or go on a journey. They grant that he has es, but he does not see what they do; he is feet, but never walks into their countinrooms or parlors; he has ears, but never hes the petitions of his people; he has handsput never moves a finger to shape the desnies of a soul .- N. W. Presbyterian.

MR. INGERAL, the noted infidel, is reported to have reatly made his decision on this wise: "If the thodox creed be true, and I have to make y choice between heaven and hell, I make a choice to-night: I take hell." If Mr. Ingersd were the only one who had made such a coice, it would be a comparatively small mter; but the solemn thought is the great mority are making the same choice. Some make it deliberately, some through procraination, and others, by being hearers only at not doers of the word, deceive themselv into the fatal choice. The self-deceived as are in the most deplorable condition, for he that knoweth his Master's will and doeth not shall be beaten with many stripes.

line in a hymh hich is a favorite with many it by our Lord.—Christian Evangelist.

good eople. Some people are more anxious about a recognition in a future world than abo knowing each other here. There is may a weary, discouraged pilgrim not far fro each one of us, who would be greatly chered if we would cultivate his or her acquintance here. They need us more now then they will after a little. Make it your beiness to know the Christian people abund you here now, and then they will be te more glad to know you over there .-Ierald.

"THE world is full of people as foolish as he ostrich is said to be, who think there is no danger as long as they cannot see it, and that the right way to escape a pit is to put out the light that shows them where it is. People who think that the way to escape the terrors of death is to die while they are asleep. That the way to escape future punishment is to believe there is no such thing. When a great man proclaims that there is to be no hell, every bad man falls in love with him Each parae of our Lord illustrates a for it, and the reason of this is because it

> ALL the philosophy on earth cannot ruffle the peace of a man who has a faith that touches God. He may not be able to explain why or how he knows that his hope is founded on a rock, but he does know it and that is enough for him. Go to a child with your philosophy, and try to persuade it that it does not love its mother, and see what it will say.—Sel.

"THE devil behaved himself in Eden as well as Adam and Eve, long enough to establish a character that made them consider him trustworthy, and he is still doing the same thing in a good many neighborhoods on earth at this hour. Let us be on the lookout for him."

THE coming of Christ is not only a part of the gospel revelation, but it is a conspicuous and essential part. Estimate its importance by the space given to in the Scriptures, and it surely does not rank among the lowest and least items of Christian doctrine. Consider how large a place it has in the teaching of the Lord himself, and still more in the teaching of his apostles. We could not repudiate this doctrine without repudiating a very considerable part of the New Testament; nor can we thrust it into the background and make it a matter of indifference without doing violence both to the letter and the spirit of the divine revelation. But that which needs to be observed most of all, respecting the doctrine of the second advent, is its intensely practical aspect. All the abuses to which this doctrine above all others has been subjected, have come from failure to note care-"WE shall k w each other there," is a fully the one application invariably given to

#### Thy Servant.

BY LAVINIA LEACH.

Lord, thy servant I would be, Only let me walk with thee, I will ever trust thy word, And rely on Christ my Lord.

May I ever watch and pray, And thy holy word obey, I will count all things but lost, Help me Lord to bear the cross.

And when afflictions press me sore, Then I will love thee more and more, For thou hast taught us in thy word, That chastisement is for our good.

And if my time should come to die Before the Son of God I see, Then I should have a peaceful rest, Asleep in Jesus I shall be.

And when the last loud trump shall sound, Awake, ye nations under ground, I shall arise my Savior see, Go forth in immortality.

O there will be no sorrow there, No sickness, death, nor dark despair, But all will praise and glory be. Throughout a vast eternity.

When Christ shall come to earth again, And God shall dwell himself with man, One people, and one God will be, Clothed in immortality.

Jasper, Ark.

#### Will the Saints Ever Visit Heaven? No. III.

BY ALBERT SMITH.

In a former article it was, I think, clearly shown from the Scriptures, that the saints do not go to heaven when they die; but that they, in common with others, go down to "sleep in the dust of the earth," in sheel or hades, until the morning of the resurrection. In this chapter it is proposed to answer the above question and to find out from the same reliable sources whether the people of God have any reason to expect ever to visit heaven at all. Some say we have not, and they quote such testimony as Ps. 115: 16. "The heavens, even the heavens are the Lord's: but the earth bath he given to the children of men." They say that the saints will possess the earth and never teave it. The, testimony is clear that the saints will possess the earth, but that they will never be privileged to leave it, not even to visit heaven at all is not so clear. Let it be noted therefore that our present question is not, Will heaven or earth be the final and everlasting home of the redeemed? This may be taken up in another chapter; but our present inquiry is Will the saints ever visit heaven at a laithful. Your

As many people deny that we there at all, let us consider the light of the Holy Scrip

In the sermon of Christ, preached in "the city is in heaven at the present, wile it is al- down with again to earth, whi it will be fathers unto the prophets." Luke 6: 22, 23. tion of the righteous or a thousand pars subit looks rather doubtful.

God.

heaven; from whence also we wait for a burned up." This cannot refer to the end of for in the new earth there shalle no more heaven, we must have a city there in which in the night,"whereas if it were to come at the adversit are only transient, so changing have a right by birth, the new birth. Now know when to expect it. Now at this time that sha be permitted to attainternal life does the Bible bring to view such a city? when "all things shall be dissolved," he says; will be that of everlasting y. So the If so, what city is it and where is it? Speaking of our father Abraham, the father of all for new heavens and a new earth wherein life, can, f in prosperity reje as those the faithful, it is written: "By faith he so- dwelleth righteousness." Rev. 21: 1, 2 shows journed in the land of promise as in a strange that as soon as the new heavens and new country, dwelling in tabernacles with Isaac and Jacob the heirs with him of the same down from heaven to rest upon the earth on promise; for he looked for a city which hath its grand foundations; and it seems to me foundations whose builder and maker is God." that the saints will be privileged to visit Heb. 11: 9, 10. And again, "But now they heaven at this period, and will probably come desire a better country, that is, an heavenly; down again to the earth with the city. The wherefore God is not ashamed to be called following texts give more than an air of probtheir God; for be hath prepared for them a city." Verse 16. It is evident then that Abraham saw that this city was included in merely for dry doctrinal argument, but for condition by using the mean given us by the promises of God, the fulfillment of which thought and meditation. Before his ascen- Providence. But we discourge a gloomy faith and hope of the "better resurrection." Verses 13, 35. In the next chapter of this same epistle we are told what this city is, namely, "the city of the living God, the heavenly Jerusalem." Chap. 12: 22. Now that this heavenly city is not intended for Abraham alone, we might infer from Paul's statement in Gal. 3: 29. "If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." The promise given then made Abraham look for that city; so if we are heirs with him according to the promise, it should lead us to look for the city too, should it not? Paul puts it thus when he writes,"But Jerusalem which is above is free, the saints will be presented by Christ" faultwhich is the mother of us all." Gal. 4:26. less before the presence of (God's) glory with Then all true Christians are related to this exceeding joy." See also Col. 1: 22. And promise, this hope, this city; and he tells us again amongst the things that the Apostle where it is at present, where it was in his John said should be "hereafter," he mentions day; it is above, it is in heaven. The Savior four and twenty elders before the throne of also shows this in his promise to the church God, singing of redemption by blood, and in Philadelphia, saying, "Him that overcom- their prospect of reign with Christ on the spade with you. Dig, dig, ar raise a great eth will I make a pillar in the temple of my earth after the judgments of God are poured mound; shovel it up as high | ever you can God, and he shall go no more out; and I will out upon the wicked in the order revealed to then leave it there. Take yer stand by the write upon him the name of my God John in the book of the Revelation of Jesus seashore, and watch the effect of the wave and the name of the city of my God, Christ. Why not, then, the saints be privi- upon the heap of sand." is new Jerusalem which com- leged to enter heaven while the judgments of "Ah, sir," she exclaimed, see what you

plain," he says: "Blessed are ye when men so stated that at some time it will ome down established the "mountain the Lord's shall hate you, and when they shall separate out of heaven from God. We has seen that house," on a levelled site of told city? you from their company, and shall reproach the saints look for their reward at 1e coming See Zech. 15; and Isa. 2: 2. ut I must you, and cast out your name as evil for the of Christ and the resurrection of he dead. again concle for the present. Son of Man's sake. Rejoice ye in that day See Rev. 3:11; and 22:12, etc. We have and leap for joy: for, behold your reward is therefore to ask, When does theholy city great in heaven: for in like manner did their come down from heaven? At the esurrec-He does not say, Great is your reward in sequently? Evidently at the first esurrec-Canaan, in the Holy Land, in the earth; but tion; at the time of the doom of te living "in heaven." To this it may be fairly re- wicked and the creation of the "new heaven plied, that the reward may be in heaven and a new earth." See Rev. 20: 4-9 and 21; without necessitating our presence there at 1, 2. I know it is commonly believed hat the all to enjoy it. This I own is possible, but city will come from heaven at the encof the millennium, and I once shared in thi opin-Again, we are commanded to lay up a lon, but further study has convinced to that "treasure in the heavens," as distinct from this is an error. The Apostle Peter canects any upon earth; and we are reminded that the promise of Christ's coming with th "new where our treasure is, there will our hearts be heaven and a new earth" in his seconcepis- that He has surrounded us wi provisions also. This is perhaps the reason why some the and third chapter. He teaches that hris- for our susenance and comt And altalk so little about heaven and its treasures, tians should be looking, as with outstrehed though in he accomplishment his purand so much about the earth, or even of Pal- neck, for the coming of Christ, and theday poses he permits trouble at sorrow to estine and its prospects! We should avoid of the Lord, which he says will come as a abound, yel God's children ha the assureither extremes and speak as the oracles of thief in the night," in the which the heaens ance hat he careth for them. shall pass away with a great noise, and he shall nally be freed from all e trials of But the Apostle Paul is more explicit. In elements melt with fervent heat, the eath this lie and be permitted to ey the bless Phil. 3: 20 he says: "Our citizenship is in also and the works that are therein, shall be ings opternal life, and eter happiness! Savior, the Lord Jesus Christ." Revised the thousand years, because this destruction death, either sorrow or cryi The con-Version. If, then, our citizenship is in of the heavens and earth will come as a "thie ditions f this life, whether of experity or we can claim an interest, and to which we end of the thousand years every one would and passing away; but the conion of those nevertheless we according to his promise look children f God, as they passrough this earth are constituted the holy city will come ability to this view, and I commend their consideration to the attention of my readers, not sion Christ told the Apostle Peter that he was despondency that looks on the darkest side about to go away from them whither they of the caseat hand, and is disastful of the could not then follow him, but he adds, "Where I go thou canst not follow me now; but thou shalt follow me afterwards." John not be trifling and frivolous, ut be sobe 13: 33-36. Paul in his first epistle to the and watchful and fear "lest a romise being Thessalonians, 4th chapter, shows that the left us of entering into his re, any should saints sleep until the re-appearing of Christ, that the dead shall be raised incorruptible, and that then those that "are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air and so

shall we ever be with the Lord." And the Apostle Jude clearly teaches "that out of heaven from my God; and I God are poured out upon the earth; and, mean. The blood of Christ that would an him my new name." Rev. abiding in the city as a place of refuge, the wash it all away."

Be Cheerful. BY S. S. DAVISON

Casting a your care upon in; for he careth for ya. 1 Peter 5:7.

It would sem that of all pers the real Christian shuld be most cheer and contented; having the blessings onis present life and the romise of that whilis to come, realizing tht it is God's provide that has given us the life and its enjoents, and that ae receiving the gift of and heavenly parent with the promise of bee and more endurha i roto come. And i ose in trial and ariction receive comfort rom the assuranc that God still careth r them, an that if hey are faithful and dure to the end, H will in due time delive them from their trubles that are but for season and make tem to rejoice in unendg happiness

We hve no word of encourgement for spirit of carelessness or stup indifference future. And while we are chrful and re joicing in God's goodness townd us, let u seem to come short of it."

Woodward, Iowa.

#### Sin Covered

A woman came to her mister one day carrying a bundle of wet sandsaying, in at answer to his questioning, "hat's me; the multitude of my sins cannotbe numbered how can such a wretch as I ear be saved ?

"Where did you get the sad ?" the min ister asked.

"At the Beacon."

"Go back, then, to the Beann, and take

istinctly affirmed that this secret tabernacle of the Most High, come They tell us that cloth with has been

purity. But when a piece of red cloth is men and women. Pastors in our days are would pen a few lines for the quickening of viewed through a ruby glass, the color is lost too anxious for immediate effects, and so the brethren and sisters of the household of and it appears white. So sins "red like crim- they adopt a style of preaching which seems faith. The Lord is very good to us here in son" are "white as wool." when the blood of to be an amplification and variation upon a Orangeville. Almost every Sabbath we Christ is interposed.—Selected.

#### Effects of the Gospel Among the Early day and perishes in a night. Oak trees grow in number we feel to praise his holy name. Converts.

- · 1. They were filled with the Holy Spirit. Acts 2: 4.
- 2. They were steadfast in doctrine. Acts
- 3. They were one in heart. Acts 2:1.
- Acts 2: 46, 47.
- 5. They praised God. Acts 2:47.
- singleness of heart. Acts 2: 46.
- 3:1;4:31.
- Acts 3: 12-26.
- 9. They gave until they had nothing to give. Acts 4:34, 35.
- 10. They rejoiced when they were counted worthy to suffer shame for his cause. Acts 7:59,60.
- became the preacher's home. Acts 14:15- him for them that feared the Lord and thought upon his name. And they shall be mine, saith ities, that we need the strength and wisdom
- 12. They were merciful. The converted my jewels."-Mal, 3: 16. jailer washed Paul's stripes. Acts 14:33.
- 13. When persecuted they went every where preaching the word. Acts 8: 4-10.— Times of Refreshing.

#### Let Your Light Shine.

cottage, and his occupation may be only to the Pope's Sunday. As I love to read the sweep a street, yet let him so sweep a street Letter Department I thought I would write happiness in the kingdom of God, should be that, through the honest and diligent doing thinking it might encourage some one to the aim to receive the most zealous efforts of his duty, God is glorified and men are led know that another one has been pursuaded and holding all others in subjection to this to speak and think better of religion, and he to search the Scriptures with an honest heart and turning all minor successes to account in forms the link between earth and heaven. to find the truth. "Thy word is truth." We gaining this, should constitute our lives. And He associates himself with holy angels, and, though at a humble distance, treads in the footsteps of that blessed Savior who, uniting Savior for his loving kindness and tender these lives of care and trials shall have gained divinity to humanity, as our Maker makes care. Your Sister in Christ. all things for himself, and as our brother man, whether he ate or drank, or whatsoever he did, did all to the glory of God, and doing so, left us an example that we would follow his steps. Go and do likewise. Glorify God. and you shall enjoy him. Christ judges CATE: I thought I would write a few lines them to be the men of worth who are the concerning our meeting of the 11th of April. men of work. Be thy life, then, devoted to We observed the ordinances af the Lord's his service. Now for the work, hereafter the house, instituted by the Savior. He has wages; earth for the cross, eternal life the promised to drink with us the fruit of the vine crown. Go thy way assured that there is not a new in the kingdom of God if we are obea prayer you offer, nor a word you speak, dient to the commands of God. We met at or an foot you walk, nor a tear you shed, nor brother Williams' near Evergreen, Colorado. a hand you hold out to the perishing, nor a The Spirit of the Lord was manifested at the of God. Oh, that more would come. Come warning you give to the careless, nor a meeting. All gave in a testimony on the while he is waiting to receive the penitent wretched child you pluck from the streets, Lord's side, and all seemed determined to sinner for this invitation cannot always last, nor visit paid to the widow or fatherless, nor work for a home in the earth made new. but he he will come in the last day to take a loaf of bread you laid on a poor man's Brother and sister Williams have lately awful vengeance on those who would not obey table; that there is nothing that you do for enlisted in the cause of Christ under the the gospel of Christ. How thankful am I the love of God and man but is faithfully preaching of brother Admire. registered in the chronicles of the Kingdom, Now let us say to all that read the col- and am persuaded that he is able to keep that and shall be publicly read the day when umns of the loved ADVOCATE, to pray for us which I have committed unto him against Jesus, calling you up perhaps from a post as that we may be found worthy to obtain a that day." mean as Mordecai's, shall crown your brow home in the Kingdom of God. Yours in before an assembled world, saying: "Thus it hope of eternal life when the Savior comes shall be done to the man whom the King delighteth to honor."-Thomas Guthrie

#### A Hint for Preachers.

dyed red can never be restored to its original | congregation of reliable, intelligent Christian | ment of our much loved paper, 1 thought one of the best of which is for coffins to bury is coming soon. religious grumblers in. - Cogregationalist

Goo knows where we can do the most good 4. They were in favor with the people. better than we do. Hence it is well for us to realize that we are just where we ought to be when we are in the place that God has set us. 6. They eat their meat with gladness and "If each drop of rain chose where it should fall," says Charles Kingsley, "God's showers 7. They went to prayer-meeting. Acts would not fall, as they do now, on the evil and good alike." So it is that the world is 8. They spake the word with boldness. benefited by God's choosing the place for his individual workers in the world.

## Letter Department.

"Then they that feared the Lord spake often 11. They were hospitable. Lydia's house it and a book of remembrance was written before the Lord of hosts, in that day when I make up

#### From Sister E. Beddow.

DEAR Brethren and Sisters of the House hold of Faith: I am still trusting in God and obeying his commandments, including A MAN of piety may lodge in the rudest his holy Sabbath in preference to keeping nal life it is a deplorable failure.

Danville, Ill.

#### From Bro. David Oglesby.

To the Editor, and Brethren of the Apvo-

Jefferson, Colorado

#### From Brother J. H. Knickerbocker

DEAR Brethren and Sisters of the Aovo-MERE declamation, however fervid, never CATE: As it has been a long time since yet built up into strength and influence a have written anything for the Letter Depart-

few passages of scripture. The results come - have meeting in our house; four or five of but what results? The gourd grows in a us meet to worship the Lord, and though few more slowly, but they continue growing for O it is good to serve the Lord, to keep all of years, and even when they are 'cut and his commandments and thus insure the withered" they are good for a variety of uses, great reward. Look up my brethren, Jesus

> From your brother in Christ Orangeville, Mich.

#### From Sister Mary McGuire.

DEAR Brethren and Sisters of the Household of Faith: I will again take up my pen to write you a few lines through our good paper to tell you I am still striving for a home in that city whose builder and maker is God. My trust is in him, and by his help I will overcome the trials and temptations of this wicked world. Oh, were it not for this Rock divine, this shelter in the time of storm, how one to another; and the Lord hearkened and heard helpless our condition. This life is so fraught of God to lighten and solve them in order that we may do all to the honor and glory of

> Nothing can be in the highest sense successful unless attended by his blessing and approval. Though counted a success in this life, if it at last debars our entrrace into eter-

To attain to a life of immortality, peace and must obey our Heavenly Father if we expect when by God's grace we hear the blessed senhim to save us in his Kingdom. I praise the tence "Well done" from the Savior's lips, the prize sought. They shall have attained unto the highest success that will ever be the lot of mortal to gain. And will it not be a great and grand one? Yes. Do we not read in his word that "eye hath not seen, ear hath not heard, neither hath it entered into the heart of man, the things which God hath prepared for those that love him?"

> We are unable to realize here the boundless goodness and mercy of God, even to those who do not serve him he extends his mercies and bids whosoever will to come and accept salvation and enter more closely into the love that I can say, "I know whom I have believed

My prayer to God is that all who have entered their names on the Lamb's book of life and the race for eternal life may ever prove faithful to the end and may many yet realize their condition and come to the acceptance of the truth ere it be too late.

Pray for me that I may be faithful. Your sister in hope.

Urbana, Iowa.

# The Sabbath Advocate.

Jan. At. 11

"The Entrance of thy Words giveth Light."

W. C. LONG,

STANBERRY, Mo., MAY 24, 1892.

#### Volume XXVII.

WITH this number we enter upon a new volume determined to do more for the Master the coming year than we have in the past. The past is gone. The future has not yet come to us, but the present is ours; hence we should turn our backs upon the past, stand upon the present, and look forward to the future.

The publishing work is in a prosperous condition viewed from a general standpoint. Many new subscribers have been added to the ADVOCATE list during the past year by those who "had a mind to work," and if the work of securing new subscribers is kept up many others will be added to the list. It will not be wisdom to stop where we are, for if we do we will lose what we have gained. A general who defeats the enemy in battle and fails first. to follow up the advantage gained, but becomes inactive, will in the end prove a failure. Every effort should be put forth to still increase our circulation.

More attention should be paid to the tract work. We have many excellent tracts on different subjects, but they will do no good unless they are circulated. Means to carry on this work should be furnished, and the tract work pushed forward to where it properly be-

publishing work is greatly in need of means.

#### Twenty Facts.

- entire Scriptures.
- foundations.
- age, and in the Christian age.
- follow in his footsteps.
- 5. That the apostles observed the same perishing. identical day, the seventh, that came to them from the very beginning.
- it will be kept in the future age.
- cation from the seventh day.

- that the law of God or the ten commandments the same, for he says, "Follow me, as I have mentum put forth in this grand work will inrepealed. have been abolished.

- or the apostles ever rested upon the first day that we should follow his steps." of the week, or commanded any one to do so. We simply challenge the world to produce ing the example he left you? You surely EDITOR. one single instance of the kind.
  - states that the first day is a sacred day.
  - it was ever observed as a sacred day.
  - mands any one to keep the first day as a day in the very spot in which the fair flower of of rest and worship.
  - one text from which a plausible inference can labor on in their own sphere and field. They be deduced that any sacred title, whatever, is will then see that they were led by a way they applied to the first day.
  - 16. That there is not a text which calls it anything else than "first day of the week."
  - as to how the first day should be kept with way that seemeth right unto a man, but the reference to rest, work or worship.
  - 18. That there is not a text which declares | 16: 25. that secular work should be suspended on
  - 19. That there is not a text which shows
  - 20. That there is not a scintilla of evidence for keeping Sunday.

#### Be Fruitful.

BY JAMES BARTLETT.

"Being fruitful in every good work." Col.

holy Bible is given by divine authority, hence of his great goodness to reward faith and fiprofitable for doctrine, reproof, correction and delity in the work assigned to each of us as The delinquent list to ADVOCATE and MIS- for instruction." 2 Tim. 3: 16. It will be co-workers together with him. Oh, dear Lord,

the next step is to know what is your work life sacrificed. God chooses agents for par-6. That it was not only binding in the past and how to do it. Your work? Strange in- ticular lines of service Disobedience to such ages of the world, but at the present time, and deed it is that so many are at a loss to find a call dislocates the life, and while the result what their real work in life is. Oh, how may not be ruin, it must be loss. This spe-7. That there is not a text which says that many wait and waste their lives in looking for cial call is sometimes repeated, if obeyed the God ever removed his blessing and sanctifi- what is just at hand if they would but see it. stunted life takes a fresh growth and blos-It will meet you in your daily walks, and you soms into new life and beauty, and develops 8. That there is not a statement in the will have to take it up or walk round it, which new strength and fruitfulness. But beware Scriptures declaring that Christians ever you will not do if you have the mind of Christ of a second refusal! "God calling yet." Evworked upon or disregarded the seventh day. in you, for we read "He went about doing ery Christian ought, if practicable, to have 9. That there is not a text which declares good." He did not wait to be importuned, always in hand some special work for Christ. that the fourth commandment has ever been did not consult his feelings, nor the damp If it requires extra effort or self-denial on dews of night, but went about seeking an op- your part, it is well; you then feel in a pecul-10. That there is not one text that shows portunity to do good. Paul must have done iar sense that it was your work. The mofollowed Christ." Peter, under diction of the fuse you with new energy in all other activi-

11. That it is nowhere recorded that Christ Holy Spirit, says, "He left us an example

Dear brethren and sisters, are you followare if Christ be formed in you the hope of 12. That there is not one single text which glory. In the great day of final reward many souls will be gladly surprised to find the 13. That there is not a text which says that crowns awaiting them were won just where they prayed and wept and worked in this 14. That there is not a text which com- world. They will find that they were planted life would best grow, bloom and bear fruit. 15. That there is not a single utterance or Let this thought inspire the isolated ones to knew not.

If you feel misadjusted and unhappy, be assured the fault is your own; you have made 17. That there is not one text in which a plan of your own, refusing to follow the Christ or the apostles gave any instructions path that opened before you. "There is a end thereof are the ways of death." Prov.

All the work of a true life is Christian work. "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus." Col. any divine change from the seventh to the 3:17. This clearly shows that the interest in the farm, the store, the office, the home, as well as the pulpit, should be subservient to the will of God; and the Lord's own part utilized in the interest of the gospel of the Son of God. We are not to forget that no man's work can win the eternal prize alone. It is the work of the atoning Christ that saves us. The same hand that was nailed to the

cross has swung open to us the gate to eter-The text we have selected like others in the nel glory! But, nevertheless, it pleases God SIONARY needs our attention. We have a large well to note that the Holy Spirit puts the de- let this thought inspire us, and stir our landelinquent list which accounts for the pubsire to do good into every converted soul. The guid souls, and quicken our halting steps in lishing work being in debt. We hope the absence of such desire is proof positive that thy service. We have often heard the song, brethren and sisters will look up their action indivelling Christ there. As cercounts, and if in debt remit at once as the tain as day follows night, the soul that has lea." This may be very good poetry from the felt the touch of divine grace will raise the muse's standpoint, and I fear many are driftquestion, Lord, what wilt thou have me to ing, but the work of a good seaman is not to do? The Spirit of Christ is a spirit of living "drift," but "stand out" to sea, and with sails 1. That the seventh day is the Sabbath of service; if any man have not the Spirit of well trimmed head up close to the wind, and the Lord, and is so declared throughout the Christ, he is none of his. The word de- manfully face the seething main. The grand clares, "By their fruits ye shall know them." old ship of Zion must be kept on her course 2. That God made the Sabbath for all man- By this rule you may test yourself. The serv- until we are safely anchored in the haven of kind-for the Jew, the Gentile, the German, ice rendered by the Christian is not task eternal rest. Many lives have been shadowthe Irish, the Russian, the Prussian; that it work; it is willing, cheerful, joyous-the la- ed by a mistake in the choice of a career, and is as high as the heavens, as broad as the uni- bor of love. If you find no delight in it, then a deadening sense of irreparable loss is felt, verse, as deep as the ocean, and as eternal as know there is something wrong; go to prayer. but let this thought inspire you, if there was the everlasting mountains upon their rocky Pray that you may have the mind that was in nothing wrong in the aim, there can be no Christ Jesus, whose meat and drink it was to fatal hurt in the result. Nothing but will-2. That the Sabbath was observed in the do the will of his Father in heaven. Rest ful disobedience to perform what is required patriarchal age of the world, in the Mosaic not, but Jacob-like, wrestle until you get the of you can harm the soul. God chooses speblessing, and your own heart is made to thrill | cial work for some, and calls them to it, as in-4. That Christ kept it, and we are told to with joy that you are permitted to be a co- stanced in the call of Abraham, Moses, Aaron, worker with the Son of God in rescuing the Solomon, David, Peter. Paul and many others. Saul was called, but he chose his own After this grand achievement is attained, way, and for it he was dethroned, and his

> not good, and books tainted with fiction or error is not good. Dyspepsia is the great physical ailment of this day and age, and it is an abnormal con- bad outlook for all crops on account of exdition; so a relish far trashy literature is cessive rains. mental dyspepsia, and clearly shows an abnorin grace," is God's command. To attain this be petitioned to grant Mrs. Jeff Davis a life read, if but one verse a day, in the blessed pension. Bible, and then spend the day in deep medimercy, and the varied daily blessings that with the recent exclusion act. surrounds you. Meditate upon the life to -Near Sparta, Ilk, a 15-year-old boy delusive trinket.

in your sickle and reap. May our gracious

Master disturb the sleep of death in each and

all who are resting on their oars. "Lord,

make thy people hear." Without faith it is

impossible to please God. Heb. 11:6. Strong

faith makes strong and happy workers for the

Lord. It brings distant things near, and in-

visible things to sight. It makes all that is

precious to Christian hope tangible to the

trusting, confiding, self-sacrificing and devot-

ed soul. In anticipation it claims, and in a

measure, enjoys a foretaste of that life with-

land without death; fields of verdant beauty,

a choir without discord; sunshine without a

cloud, where all will be ineffable glory. May

God help us, dear brethren and sisters, to

fight the good fight of faith. Let us be up

and doing all that the Lord commands us.

the work of the Lord, inasmuch as he has

promised it will not be in vain. Meditation

"The meditation of my heart shall be of under-

standing," i. e., to know God's will. Ps. 49:

3. "O Lord consider my meditation." Ps.

meditation of my heart, be acceptable in thy

sight, O Lord, my strength and my redeem-

shall be sweet." Ps. 104:34. "Thy law! it

This is how David felt, and it has pleased

God to report him in the New Testament as

a man after God's own heart. Acts 13: 22.

The Christian growth of many is greatly hin-

dered by what they read. "Of making many

books there is no end." Eccl. 12:12. A

Christian man or woman should be as careful

in the selection of the literature they read as

drawn away of his own lust, and enticed. Then

when lust hath conceived, it bringeth forth

sin; and sin when it is finished bringeth forth

death." James 1:13-15. "A prudent man

foreseeth the evil, and hideth himself; but

the simple pass on, and are punished." Prov.

22:3. Do not spend your time and money in

books of doubtful character. Let the devil

support his own literature. Tainted meat is

testimonies are my meditation." Verse 99.

and inspiration in a service which is volunta- Lord Jesus Christ. It is ours if faithful to she refused to marry him. ry, laid as a free-will offering at the feet of the end. Lord help us to watch and pray. Jesus. The fields are white to harvest; put Stanberry, Mo.

#### Why Are You not a Christian.

Is it because you are afraid of ridicule, and what others may say of you?

my words of him shall the Son of man be districts, caused by the prevailing high

Is it because of the inconsistencies of professing Christians?

"Every one of us must give an account of himself to God." out sorrow, that home without a sigh, that

Is it because you are not willing to give all to Christ ?

"What shall it profit a man, if he shall gain the whole world and lose his own soul?" At Dixon the Baptist church was so badly not be accepted?

"Him that cometh to me I will in no wise Be steadfast, immovable, always abounding in cast out."

is the outgrowth of a true Christian life. all sin."

Is it because you are afraid you will not investigated by the House. "hold out ?"

"He which hath begun a good work in you 5: 1. "Let the words of my mouth, and the will perform it until the day of Jesus Christ." Is it because you are thinking that you will do as well as you can, and that God er." Ps. 19:14. "My meditation of him ought to be satisfied with that?

"Whosoever shall keep the whole law, and is my meditation all the day." 119: 97. "Thy yet offend in one point, he is guilty of all. Is it because you are postponing the matter, without any definite reason?

> "Boast not thyself of to-morrow, for thou knowest not what a day may bring forth. -Friendly Greetings.

#### The Iowa Tent.

BRETHREN and Sisters in Iowa: The time in the choice of living companionship. A of year is near at hand when the Iowa tent silly book will have the same effect upon the should be pitched. It is expected that Bro. mind of the reader, as the company of a silly J. H. Nichols will be ready at the proper person. Silly; to be enticed. The very time to go with it., At this date it is not thought that a devoted child of God would be decided who will be his fellow laborer in the enticed away from reading the holy Bible, to tent. The first meeting will probably be tion? "Let no man say when he is tempted, Send money to our treasurer, J. H. Ayrhart, tempted with evil, neither tempteth he any the tent in their vicinity are also requested S. S. DAVISON, man. But every man is tempted, when he is to report.

President of Iowa Conference.

Woodward, Iowa.

## Items of Interest.

-White Grand Army posts in the South will dissolve because of the colored posts.

-A mob in Kentucky lynched two negroes who had cruelly murdered a colored boy.

-The Southern States Legislatures will

ties of your daily life. There is a sweetness come, everlasting life, in the kingdom of our killed a 17-year-old girl and himself because

-The recent fight at Mier is thought to have closed the Garza revolution. Garza is thought to be in England or Canada.

-- A Wisconsin Judge was warned by Whitecaps to leave the town or choose the tree he wanted to be hanged upon.

-Illinois weather service reports show a "Whosoever shall be ashamed of me and deplorable state of affairs in the farming

> -- A cyclone demolished the town of Augusta, Kas., and seriously injured two men. The citizens were saved by hiding in cyclone cellars.

-At Winters, Cal., the Methodist Church was thrown down by the recent earthquake. Is it because you are afraid that you will damaged that the architect advises pulling it

-- The true inwardness of our relations with Chilli are coming out and point to Is it because you are too great a sinner? disreputable proceedings on the part of "The blood of Jesus Christ cleanseth from diplomatic and naval officials in their stock jobbing proceedings. It will probably be

> -The Deep Water Convention at Memphis organized permanently as the Mississippi River Improvement Association and passed resolutions asking Congress to provide liberal and continuous appropriations for the improvement of the Mississippi River and its tributaries.

-A dynamite explosion in Paris destroyed the shop in which Ravachol, the anarchist, was arrested. The owner had been notified that revenge would be taken for his alleged betrayal. Ten persons were injured, one of whom, the landlord, died the same night.

-The original autograph commission of Captain Nathan Hale, of Connecticut, the martyr spy of the Revolution. was sold for \$1,775 at a recent auction in New London The State of Connecticut sent in a bid of \$250, but it was bought by a firm of autograph dealers, who now hold it at \$5,000.

-The pope has bequeathed a relic of "St. Anne, the mother of the Virgin Mary," to books of fiction is simply absurd, but many held in Green County. Money is needed to the church of St. Anne de Beaupre, Quebec. professing to be Christians are doing this very carry on this work, and the brethren and The relic is palmed off as a part of the wrist thing. Enticed, but by whom, is the ques- sisters are solicited to give it liberal aid. bone of the deceased saint. When the bearer arrived in New York the relic was put on I am tempted of God; for God cannot be Dedham, Carroll Co., Iowa. Those desiring exhibition in one of the churches, and created a great sensation, all the papers giving much space to the story. The church at Quebec already had a smaller relic, a small piece of a finger bone, but, owing to the great prominence of the shrine of St. Anne de Beaupre, it was deemed essential that a larger one be procured. At the basilica of St. Paul, near Rome, was what was said to be an arm of St. Anne, and from this was granted the relic here alluded to, It is kept in a bronze casket lined with gold, having a glass lid. Three miracles are attributed to the virtue of the relic. A crippled old lady hobbling on crutches is reputed to have been -Reports from many States show a very healed, and a young man who had fallen in an epileptic fit was immediately cured by a simple touch of the consecrated bone. Another claimed to have had his hearing restored. Yet people will talk about this enlightened age and country not being susceptible to delusions. It is said that fully 20,--Four Chinamen were caught in Michigan | 000 people in New York thronged the church tation. Behold! the goodness of God, his and sent back into Canada, in accordance on East twenty-sixth Street and were permitted to kiss the casket containing the

#### Acrostic.

BY MARY E. WELCH.

My Father has given a promise to me, Yes a promise as sweet as a promise could be,

Grace and mercy sufficient for me. Rich promises all through the Bible I find, All calling his goodness and mercy to mind. Could anything more for poor sinners be done Even giving the life of the heavenly Son?

In all of his promises I will confide, Since Jesus for such a poor sinner has died,

Salvation is free through the blood of the Son Unto every sinner, and easteth out none, For "My grace is sufficient for thee." For all of my sins there's a fountain that flows, In which I may wash and be white as the

Come one, and come all to the spiritual Rock, Even through the dark valley our journey may

Then dread not the trials and troubles of earth, For soon we'll be born of the spiritual birth, O sweet is the thought of that beautiful home, Rejoicing the ransomed to Zion shall come.

The righteous delivered from sorrow shall be He the glory of God in the kingdom shall see, Every one washed in the blood of the Lamb Eden restored to its beauty and calm.

Albany, Mo.

#### Is the Bible the Word of God?

BY DAVID NIELD.

(Ship Missionary.)

An argument to show that the phrase the "Word of God" is most frequently used in Scripture to signify the moral law, and does not mean the whole Bible as most universally believed.

" To show the contrast between what God hath spoken and what he has inspired. To show the manifest superiority of the law of God above the rest of the Holy Scriptures. To show that while prophecies fail and pass away, the commandments of God continue throughout eternity. To show the consequent absurdity of preaching a gospel of love without a gospel of law. Rom. 2: 16.

The words that a person speaks are the speakers words, so the words that God speaks must be God's words. Have we any account of God speaking any words? Yes, most emphatically. Ex. 20: 1. "God spake all these words saying," and then follows the whole ten commandments. One person wrote to me stating that the phrase the "Ten Commandments" is derived from the church of England, and the church of England obtained it Just as these words or commandments of God time for thee Lord to work, for they have from the Church of Rome, but this is a mistake. The account given by the inspired place, so the original words of God are em- that he would not have his words made void. writer is as follows: "And he declared un- bedded under the foundation of God's throne. "So shall my word be that goeth forth out of to you his covenant which he commanded you to perform, even ten commandments." Deut. is the place of our sanctuary." So these "ten It shall accomplish that which I purpose, and 4: 13. We have the term used again, and the margin reads "ten words" which the Lord spake. Deut. 10: 4. These "ten words" are dation of the kingdom of God. God's words primarily and truly. We firmly believe the holy Scriptures were inspired by that the ten commandments are securely prethe Holy Spirit of God with the exception of served in heaven, for even in earthly govern- he will not alter them. the ten commandments. God did not permit ments the greatest care is taken of the origiman to write these, but he spoke and wrote nal standards of weights and measures. On the words of God in the days of our Savior, them himself, so they stand out in contrast April 2, 1892, the Official Act which is regu- but were severely condemned for their conand with greater significance than all the rest larly performed at the interval of twenty duct. This was in reference to the fifth comof the inspired writings. "Did ever people hear years took place. The Speaker of the House mandment, which enjoins honor and obedithe voice of God out of the midst of the fire of Commons tested the standard yard meas- ence to parents. The Savior said their woras thou hast heard?" Deut. 4: 33. The ure and standard pound weight, which are ship was in vain, because they frustrated the testimony of Jesus on this point is very kept at the Standard Department, Old Pal- commandments of God that they might keep strong and clear. He called them "gods unto ace Yard, Westminster, and copies of them their own traditions, making the word of God

when the law of God was given to Israel and ety of London. The imperial standard of which law Jesus called the word of God. measure is a solid square bar of bronze, on "God hath stood in the company of God, in which is marked the length of the standard the midst God judgeth," This refers to Sinai. | yard of 36 inches between two lines of little Most High all of you." Dr. Young; Ps. 82: 16. of Platinum cylinder. They were construct-From these texts we have authority to call the ed in 1844, and legalized in 1855, and adopted Bible the word of God is used to designate very carefully preserved, the pound weight the law of God, and four times to messages re- for instance is in a case of silver gilt, in anwe so mistakingly and yet so tenaciously call box. For the periodical examination an insaid, "Search the Scriptures." They have Moses and the prophets." Paul said, "From a child thou hast known the Holy Scripture. "All Scripture is given by inspiration of God" and similar references. It is surely the best to hold fast the form of sound words. All these ten words are perfect. "The law of the Lord is perfect." After he had spoken them it is distinctly stated that "he added no more." they required alteration or substraccould not have been perfect when given, and long as man continues. "The grass withereth, the flower fadeth, but the word of our God shall stand forever." Isa. 40: 8. Forever does not mean simply until Christ comes and then to be abolished, for Peter in the year A. D. 60 endorses this very scripture. "The word of God which liveth and abideth forever." These original principles, or ex- arise who should think to make a change in

whom the word of God came." John 10: 35. supplied to the Royal Mint and Royal Ob- of none effect. But this was not the power

We have here a particular reference to a time | servatory, Greenwich, and to the Royal Soci-"I have said; ye are gods and sons of the gold studs. The imperial standard weight is moral law the word of God. Forty times in the throughout the British Empire. They are ceived by individuals from God, but it is other case of solid bronze, and then placed in never applied by an inspired writer to the a mahogany box. This is put into a leaden whole of the Scriptures. Then why should case, and the whole sealed up in an oaken the Bible the word of God? When we have strument has been devised called a Microscopneither authority or example for doing so. ic Comparator which will detect the error of They were called Scripture of truth. Daniel the one-hundreth thousandth part of an inch, In him we can stand every rude tempest shock, 10:21. Forty times are they thus called Scrip- so it is not possible to alter the measure of ture or Scriptures, also the law and the one yard without detection. To test the pound Never fear "For my grace is sufficient for thee." prophets, but never the word of God. Jesus | weight a balance of precision has been inventthousandth part of a grain. This shows how impossible it is to alter the pound weight. These standards when examined are sealed up, and deposited for safety in a walled up recess in the interior of the House of Commons. It would be difficult indeed to get at and alter those standards of weights and measures, so securely are they fastened and Deut. 5:22 If they required additions placed in the House of Commons. But bow they could not have been perfect. If much more difficult and impossible for any one to attempt to change those standard laws from any one of them, they of God, which are placed under the mercy seat in heaven. Uzzah was struck dead for if they were not, then the whole duty of man presuming to touch the ark containing the tawould not have been comprehended in those bles of stone on which God wrote his "ten "ten words." We cannot imagine that there words." 2 Sam. 6:6-8. The inspired Scripthas been a man from Adam down to the last | ures were profitable for doctrine, for reproof, one before probation closes that ever can or for correction, for instruction in righteousever will charge the Almighty with giving to ness, that the man of God may be perfect, him an imperfect code of morals, by which to thoroughly furnished unto all good works. In regulate his conduct both towards God and the new earth all God's people will be perman. These words of God must continue so feet, and all inspired Scripture will not be necessary. "For behold I create new heavens and a new earth, and the former things shall not be remembered nor come into mind." "Prophecies they shall fail," but all his commandments are sure, they stand fast or are established for ever and ever. Ps. 111: 7, 8.

> The prophet foretells that a power would pressed words of God, are treasured up in the words of God. "And he shall speak great heaven out of the reach of mortal man or ma- words against the Most High, and shall wear licious fiend. "Forever O Lord, thy word is out the saints of the Most High, and think to settled in heaven." Ps. 119:89. "Thy word | change times and laws, and they shall be givis true from the beginning, and every one of en into his hand until a time and times, and thy righteous judgments endureth forever." the dividing of time." Dan. 7: 25. "It is were preserved in the ark in the Most Holy made void thy law." But God has declared "A glorious high throne from the beginning my mouth, it shall not return unto me void. words" of God or ten principles of his gov- it shall prosper in the thing whereto I sent ernment have always formed the very foun- it." Isa. 55: 11. "My covenant will I not break, nor alter the words that have gone out It is not a novel idea for us here to state of my lips." Ps. 89: 34. The commandments came from God's lips, and we are assured that

There was a class of men who made void

spoken of by Daniel, that should think to the engrafted word it must be received with doing good. Millions of Catholics live in with) or corrupt the word of God." This was shall a young man cleanse his way? By takwritten thirty-nine years after the crucifixion ing heed thereto according to thy word." commandments that they may have right to 19-21. the tree of life, and enter in through the gates | Many are placing great stress on their de-

first and most important instrument used in conversion. By it the hardest heart is melted and broken to pieces. "Is not my word like as a fire saith the Lord, and like a hammer that breaketh the rock in pieces?" Jer. 23: 29. How can the soul-winner be successful without such a mighty and effective instrument? "Of his own will begat he us with the word of truth." James 1:18. "Which were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God, (or by the will of God." John 1: 13. "Being begotten again not of corruptible seed; but of incorruptible by the word of God." From these scriptures we see the prominence that preachers must place upon the law of God to produce a conviction of sin, and faith in the Lord Jesus Christ in those to whom the mesare preaching that the law of God is changed and your ears for they hear." "He that hath of the present European circulation. ears to hear let him hear." Consequently the The popes live in splendor unimaginable,

by the wayside." Matt. 13: 19.

change times and laws. Has not Paul de- meekness, for it is able to save his soul if he hovels, yet must give of their scanty earnclared that he was not among them that made lay aside all filthiness and superfluity of ing to support this magnificence, or else be void the word of God? "Do we then make naughtiness. "Be ye doers of the word and consigned to purgatory .-- Primitive Catholvoid the law through faith? God forbid; yea, not hearers only, deceiving your ownselves." ic. we establish the law." Rom. 3:31. "For This filthiness of flesh and spirit can only be we are not as many which (deal deceitfully cleansed by the word of God. "Wherewithal of Christ, and Saint Paul declared that he Ps. 119: 9. Christ also loved the church and read by thousands with mournful interest. taught the word of God in its purity and sin- gave himself for it, that he might sanctify and In persuing these sad records the mind uncerity. We are assured that general lawless- cleanse it by the washing of water by the consciously reverts to the well-known axioms, ness will be very prominent in the last days, word." This idea is also taught by the Sav- which tell us that the averge human life is a and for violating that law the earth and its ior who is in harmony with the psalmist and span of but thirty-three and one-third short inhabitants will be destroyed. "The earth the apostle, when he prayed that "his disci- years. That one quarter of all born die bealso is defiled under the inhabitants thereof, ples might be sanctified through the truth, fore they have seen the opening of their because they have transgressed the laws, thy word is truth." This definition of the seventh year; one-half before reaching sevenchanged the ordinances, broken the everlast- Savior is not a New Testament definition on- teen. so that those who pass their "teens" ing covenant. Therefore hath the curse de- ly, but is given by the psalmist. "Thy law enjoy a felicity unknow to one-half the huvoured the earth, and they that dwell therein, is the truth, and "all thy commandments are man species. In every thousand persons are desolate, therefore the inhabitants of the truth." Jesus said, "I am the way, the only one reaches the age of 90; in every 100 earth are burned." Isa. 24:5, 6. While truth, and the life." By the word of God only six reach to or beyond 65, and not more death and destruction is the consequence of we obtain and retain the closest connection than one on average in 500 lives to be 80 years not keeping the word of God, blessed results with Christ. "Then came unto him his old. There is said to be upward of 1,000,000, will come to those who are obedient to it. mother and his brethren, and could not come 2000 human beings on the globe; of these one-"Ye shall therefore keep my statutes and at him for the press, and it was told him by third die every year, 91,324 every day and judgments, which if a man do he shall live in certain which said. Thy mother and thy them." Lev. 18:5. "Righteousness (or brethren stand without desiring to see thee. right doing) delivereth from death." Prov. And he answered and said unto them, My 11:4. "In the way of righteousness is life." mother and my brethren are these which Prov. 12: 28. "Blessed are they that do his hear the word of God and do it." Luke 8:

into the city." Rev. 22:14. In the parable scent from Israel or Judah, but fleshly deof the sower, Jesus said "the seed is the word scent profiteth nothing. The Savior here did of God." Satan does not like the word or not recognize it. It must be one of hearing commandment of God, and has ever sought and doing the word of God that will give us to put aside and abolish it, and in this para- the blessing of Christ. Jesus said, "Yea ble he is symbolized by the fowls of the air rather, blessed are they that hear the word would pay for a peck of potatoes. that devours the good seed. "Those that fall of God and keep it." Luke 11:28. The by the wayside are they that hear. Then com- word of God is a mighty instrument to fight would pay for one pound of beef. eth the devil and taketh away the word out our spiritual foes, we must have "the sword The money paid for two glasses of whiskey of their hearts, lest they should believe and of the Spirit which is the word of God." It would pay for one pound of coffee. be saved." Luke 8:11, 12. "When any gives safety and stability to the man of God | The money paid for three glasses of beer one heareth the word of the kingdom and un- in his walk through life. "The law of his would pay for a quarter pound of tea. derstandeth it not, then cometh the wicked God is in his heart, and none of his steps one and catcheth away that which was sown shall slide." The righteous man shall abide key would pay for a dressed fowl. in his heart. This is he which received seed forever. "The world passeth away and the lust thereof, but he that doeth the will of The word of God or the law of God is the God abideth forever."

> (Concluded next week.) 57 Gloucester Road, Holloway, London, N.

#### Riches of The Vatican.

popes of Rome, is the most magnificent stand that he, as an individual soul, needs to building of the kind in the world. It stands have direct communication with God in on the right bank of the Tiber, on a hill order to get the most and the best out of called the Vaticanus, because the Latins this life, and to look forward with joyous anformerly worshiped Vaticinium, an ancient ticipation to the life which is to come. Let oracular deity, at that place. Exactly when men, severally, seek first the kingdom of the building was commenced, no one knows. God, personal faith secures comfort and con-Charlemagne is known to have inhabited it tentment, while the fruit of philosophic over a thousand years ago. The present epeculation is unrest .- The Interior. extent of the building is enormous, the number of rooms, at the lowest computation, sage of of salvation is proclaimed. Those who being 4,422. Its treasures of marble statues, ancient gems, paintings, books, manuscripts, or abolished are proclaiming a spurious gos- etc., are to be compared only with those in to the church. No deed of charity, no cheerpel. In the parable of the sower just referr- the British Museum. The length of the ing word for the sorrow stricken, no strengthed to, we see the many ways in which the Statue Museum alone is a fraction over a ening influence for the tempted can emanate seed or the word of God is received by the mile. Conservative writers say that the from the heart that is chiefly interested in different classes of ground on which it is gold contained in the medals, vessels, chains the advancement of self. It suspects the sown, or the different hearers who hear the and other objects preserved in the Vatican motives of others and is never filled with affecword. "Blessed are your eyes for they see, would make more gold coins than the whole tion that resembles the love of Christ.

failure of the seed sown. When any one hears | ver that might be melted up and sent about should lay his h and to the work.

#### Phenomena of Life and Death.

THE necrology of the old year is always 3,730 every hour, or sixty every minute. Marred men are said to live longer than single ones; tall men live longer than short ones. Women have more chances of life in their favor previous to the fiftieth year than men have, but fewer afterward, -St. Louis

#### What It Would Do.

THE money paid for one glass of beer would pay for one loaf of bread.

The money paid for two glasses of beer

The money paid for one glass of whiskey

The money paid for three glasses of whis-

The money paid for four glasses of beer

would pay for two dozen of eggs. The money paid for four glasses of whiskey

would pay for three pounds of butter. A Murder is prohibited in this country.

But liquor, which produces nine tenths of the murder, is licensed.—National Reformer.

Religion is a personal matter, and the less time man gives to philosophizing and gener-THE Vatican, the ancient palace of the alizing, the sooner he will come to under-

> It has been said that selfishness is sin and selfindulgence is criminal. A soul filled with self can never be any benefit to the world or

E very man should take time to deliberate; condition of heart determines the success or surrounded by useless toys of gold and sil but when the hour for action comes, he

## The Sabbath Advocate.

STANBERRY, Mo., MAY 24, 1892.

Notice.—Papers sent from this Office to parties who are not subscribers are sent by special arrangement. When persons receive copies without ordering them, they are sent by friends, and persons receiving them will not be called upon for pay. Please read the papers and hand them to your friends to read.

THE new head for the ADVOCATE has been needed for a long time. All who have visited the Office have expressed themselves as highly pleased with it.

Now ready—a new tract, entitled: "The Ten Commandments in the New Testament, and a Synopsis of the Sabbath Question," by W. C. Long. Orders can be sent in at once. See book list.

Bro. Jacob Wilbur will be with Bro. Bartlett at the Howell school-house May 28th and 29th. He will also meet with the brethren and sisters near Island City, Mo., over Sabbath and Sunday, June 4th and 5th.

THERE is a call for the articles "Sunday is Sabbath," by Albert D. Rust, which have appeared in the Advocate, to be put in tract form. We have concluded to do so provided sufficient means is sent in to do so. Let there be an immediate response by those who would like to see the same in tract form.

Correction: In Bro. Smith's article entitled, "Do the Saints go to Heaven When They Die?" in No. 50, page 294, seventh line from bottom of page, the word "not" should appear after the word "do." The sentence should read, "However, we will, for the sake of others, give one or two more unmistakable proofs from the New Testament that the saints do not go to heaven when they die."

Nothing preventing, we will meet with the church at Howell school-house, Friday evening, May 27th, 1892. Meeting Sabbath and Sunday. Let the scattered brethren take notice and gather at this service. We hope to see a full house. Yours in the blessed hope.

James Bartlett.

## To the Friends of the Cause.

The tent season is upon us. We are ready to go. Are you ready to assist us in spreading the truth? Does the spread of the glorious gospel of the Son of God concern you? Let every one that can assist do so at once. Hundreds of our people in Missouri and elsewhere can do a little. Remember, the Lord loves a "cheerful giver." Remittences should be sent for Missouri tent fund direct to the Advocate Office, Stanberry, Mo.

J. BARTLETT.

Nothing preventing, there will be a two days meeting held at Ottawa Station, Ottawa Co., Mich., to begin Friday June 3rd, 1892, to continue over first day. Also we will meet the brethren at Robinson, Friday evening June 10th, and remain over first day. Will all the brethren and sisters make note of this? We hope to see as many present at both places as possible, as important business will come before us. Possibly this will be the last two day's meeting before the tent season. Hoping for a general good time, I am your brother in the work of the Lord,

L. J. BRANCH.

#### For The Mission Work.

THE following fund is to be used for to circulate the ADVOCATE among new readers as indicated in Bro. Rust's article. Three more names are wanted to complete the number.

Albert D. Rust (paid) ......\$10.00 W. C. Long and wife (paid)......10 00 Nannie Wells (paid \$2)......10 00 S. S. Davison and wife, (paid).....10 00 Jasper Moore and wife, (paid).....10 00 R. S. Wheat(paid \$2)......10 00 A S and S E Price(paid)......10 00 J. W. Marsh (paid).....\$10 00 Jerry and Catharine Davidson (paid) 10.00 10 00 Henry Brosius, (paid) 10 00 J. and E. G. Walter (paid) Joseph Morgason and wife, (paid) 5 00 5 00 Charles Arnold, (paid) 2 50 James Poff, (paid) 100 James Prather, (paid) 5 00 Olive Sheffield, (paid) 5 00 Leah Davison, (paid) 500G. T. Rodgers, N. J. McGuire and family (paid) 6 00 5 00 G. W. White, (paid) D P Moore (paid) 5 00 Delos Harroun (paid) 1 00 Mrs B M Johnson,

#### Receipts.

S B Mahurin \$2, for Stephen W Mahurin 50 cts, Eliza Wilkinson for Elizabeth Yeo \$1, S S Davison \$2, Mrs E Beddow \$2, Mrs Harriet R Cameron for Mrs Sophia Jessup \$1,for Mrs Delila Madison \$1.

#### Gen'l Conf. Fund.

S B Mahurin \$2.50, A S and S E Price \$10.

## Books and Tracts

for Sale at this Office.

The Time of Christ's Resurrection, giving the evidence of its occuring on the seventh day of the week and not on the first, and a harmony of the texts on the subject, by I N Kramer, 32 pages, Price 5 cents, 50 cts per dozen.

The Bible Student's Assistant; a compend of Scripture reference, embracing a list of the principal texts of scriptures proving the essential points of faith held by Sabbatarian Adventists. Price 10 cents.

The Rich Man and Lazarus,—by W C Long 16 pages 4 cents, showing the falsity of the popular view of the parable, and also its true application.

The Change of the Sabbath, who authorized it? an excellent treatise showing that it was not changed by divine authority, but by the Pope of ome. By A. C. Long, 16 pages, price 4 cts

Mrs White's Visions and the Seventh Day Adventists, by Jacob Brinkerhoff, 16 pages, 3cts 24 pages, price 5 cents.

Review of J M Stephenson on the Sabbath Question and Two Laws: a consideration of the objections of No-law people to the Sabbath in the New Testament. By Jacob Brinkerhoff, 36 pages, 6 cents.

The Saints' Inheritance, showing the Earth to be their future abode; by S. E. Brinkerhoff. 24 pages, price 6 cents.

A Comparison of Latter Day Pr ophets; a thor ough expose of some of the mystic churches o these last days, by J. W. Cassidy, 62 pp., 15 cts.

"Him Shall Ye Hear," by J. W. Cassidy, 8 pages price 2 cents.

The Soul: What Is It? Is it Immortal, or Subject to Death? by W. C. Long, 40 pages, price 10 cents. \$1 per dozen.

The Ten Commandments in the New Testament, and a Synopsis of the Sabbath Question, by W. C. Long, 16 pages, price 4 cents per copy, or 35 cents per dozen.

The Bible Sabbath Defended, by A F Dugg 140 pages Price 25 cents.

The Two Laws: by A. C. Long, 6 pp., price 2 cents.

The Approaching Crisis and End of the World by J H Nichols, 48 pp., price 10c. This is an able treatise on the signs of the times, and clearly shows that we are living near the end of time.

The changed Ordinance, by I N Kramer, 16 pages, price 4 cents single copy, 40 cts per dozen. This tract particularly examines the meeting of Christ with his disciples, showing that there is no evidence in them for a change of the Sabbath

The Kingdom of Heaven upon the Earth, It literality and location, to be set up at the Savior's second coming, by Jacob Brinker hoff, 64 pages, 12 cents.

No condemnation in Christ; God's Law of Ten commandments Perpetual: by Jacob Brink. erhoff. 8 pages, 2 cts, 15 cts per dozen.

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Bible Conversion, by W. H. Ebert, 8 pages,

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